

Mel Phillips' Exhibitor Application Form
Sportsman / Outdoor World 2011
January 28, 29, 30 - 2011
 Application for Booth Space

Firm Name (appears on booth sign): _____

Your Name _____

Address (1): _____

Address (2): _____

City: _____ State: _____ Zip: _____

Telephone: (____) _____ Business (____) _____

E-mail address: _____

Contact Name: _____

Product or Service to be Displayed: _____

Available Booth Space:

# of Booths	1	2
Square Feet	100	200
Dimensions	10'x 10'	10'x 20'
Price	\$400.00	\$750.00
Each Additional 10 x 10: \$300.00		
Corner Booths: \$100.00 Additional		

Number of Booths to be Reserved: _____

Corner Booth? Yes No

Amount Enclosed: \$ _____

Signature: _____

Title: _____ Date: _____

All Payments Must be made to:
Mel Phillips - 3214 Parker - Amarillo, Tx 79109

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Note: This form does not guarantee you a booth. If it is not submitted by the application deadline this form will become void. For any information or comments, please call 1.806.353.3654 or send email to fishman@suddenlink.net